IT'S NEVER TOO LATE TO REPENT

Throughout His public ministry, Christ preached the message of repentance, and stressed the forgiving nature of His Heavenly Father. Today our Holy Church places before us the most classic example of this: The Parable of the PRODIGAL SON.

In this well-known story, the younger son impatiently demands his share of his promised inheritance, and sets out on his own. He soon finds, however, that his new-found independence and wealth do not bring him happiness. His fortune disappears very quickly. Soon, he is left with nothing.

From the depths of his despair, the Prodigal Son has one glimmer of hope: his Father. Swallowing his pride and recognizing the folly of his wasteful and sinful behavior, the Prodigal Son begins his long journey home. He hopes that his Father will, at least, treat him like one of the servants.

The welcome he received, however, went far beyond his expectations. His Father and his entire household rejoiced that this "lost son" had returned home safely! No lectures or reprimands were given; only the warm embrace of a father delighted that his son had returned to his home and to his senses.

Sin brings all of us down to the level experienced by the Prodigal Son. At such times, we are confronted with two distinct choices: remain in such a hopeless state, or follow the example of the Prodigal Son and "arise and return to our Father." It is never too late to repent. Our Heavenly Father awaits our return to Him with outstretched loving arms. His capacity to forgive is without limit. Let us remember this in this season of repentance.

The Orthodox Weekly Bulletin

THE PRODIGAL SON

May this wonderful parable encourage us to return to the road that will lead us back to our Heavenly Father.
February 28, 2021
Sunday of the Prodigal Son
Orthros 8:30am / Divine Liturgy 9:30am

MEMORIALS
Eleni Kardasis +40 Days
Christina Przeslawski +9 Years
Constantin Opris +9 Years

FLOWERS & CANDLES
Donated by Their Loving Family

CAREFUL IN THE NARTHEX! Though we might be all tired of COVID-19 safety measures, it is still important ESPECIALLY IN THE NARTHEX that we maintain social distancing, wear our masks correctly, and keep our conversation to a minimum. Please arrange to socialize outside the church whether in the parking lot or your homes, but in church please respect safety measures that are in place. For more information related to our COVID-19 protocols and procedures please visit our website.

Thank you for your support and cooperation.

KOLIVA and COVID-19 – POLICY CHANGE: For Koliva that is being distributed after Divine Liturgy, it must already be placed in individual sealed—closed plastic bags and placed in a basket for distribution. Because of COVID-19 guidelines, Koliva cannot be served from a tray in church. If you bring Koliva on a tray, you must take it home.

RECEIVING COMMUNICATIONS VIA EMAIL - KEEPING IN TOUCH WITH YOUR CHURCH! Interested in receiving the Weekly Church Bulletin and other communications from the church via email? Please contact the church office at (248) 362-9575 or email Office@StNicholasTroy.org so we can add you to our email distribution list. It’s that simple! Once set up, you will receive the Church Bulletin Sunday the Friday before as well as any other electronic communications. HOWEVER: If you unsubscribe for any reason, your email address IS removed and you will need to RESUBSCRIBE through the Church office.

BOOKSTORE: As we prepare for Great Lent we have a variety of books to help you on your Lenten spiritual journey. Suggestions are Great Lent Journey to Pascha by Father Alexander Schmemann which is a “classic”. The Road Back to Christ: Reflections on Lent, Holy Week and the Resurrection by Father Stavros N. Akrotirianakis. Lenten cookbooks are also in stock. The bookstore opens immediately after and not during Divine Liturgy until 12:30 p.m. to make your selections. Contact Maria at bookstore@stnicholastroy.org or 248-362-9575 for additional assistance. Thank you for supporting our church bookstore.

Y.A.L: The St. Nicholas Young Adults League (Y.A.L) will be holding our next meeting over Zoom on Sunday, March 7 at 7 PM. We will also be holding our biannual "Night with God" bonfire on Friday, March 19! If you or someone you know may be interested in joining the group or attending these events, please reach out to YAL@stnicholastroy.org for more details or email links!
WEEKLY BULLETIN DEADLINES
Please remember to submit weekly bulletin items for the following Sunday. Please email requests to: office@stnicholastroy.org by Tuesday, March 2 for the following Sunday March 7 bulletin and Eblast.

ECHO DEADLINE
Please have all ECHO items submitted NO LATER than the 10th of every month. Please send information to Maggie at echo@stnicholastroy.org with ECHO ITEMS typed in the subject line. Please make certain all submissions have been spell-checked, grammar-checked and reviewed before submitting to the parish office. For any other information please contact the office: Office@stnicholastroy.org

YOUTH PROTECTION TRAINING: The Greek Orthodox Archdiocese of America is requiring and mandating that all individuals who interact with the youth will have access to Praesidium’s online abuse prevention training and screening packages using the Armatus® Learn to Protect System. The training session/videos needs to be completed every year and the background check every two years. You will be receiving reminder emails from them indicating their records show that you have previously completed training in the past and are due for additional abuse prevention training in Praesidium’s Armatus Learn to Protect System. You will need to log in at http://praesidiuminc.com/login to see your updated requirements. If you cannot remember your password, please click the link on the login screen to reset your password. The Praesidium Support Team is also available to help you log in or connect with your organization. Please feel free to reach out to them at support@praesidiuminc.com. Thank you for your continued dedication and commitment to a safe environment!

AHEPA SCHOLARSHIP: Applications for graduating high school seniors and university level (sophomore through professional graduate school) are available online at www.ahepadistrict10.org and then select Educational Foundation. The AHEPA Scholarship deadline is April 1, 2021. Anyone who needs assistance please call Milton Gust at 248-689-4156.

METROPOLIS OF DETROIT SUMMER CAMP (MDSC) Camper registration opens on March 15th! We are moving forward with hope and a mission to gather safely in Rose City for the 2021 camp season, but also working on a backup plan should our circumstances change. We welcome registration for campers entering grades 3-11 for Weeks 1-5 and entering grade 12 or first year of college for Week Zero. Note, our capacity will be adjusted this season, so don’t wait to register! Staff positions are also available for ages 17 and older. Please visit www.gomdsc.org to register and learn more about our camp programs or call us at 248-909-6372 for more information.

MACARONATHA 2021: This year we will be hosting a Drive-Thru Macaronatha! You may place your order now through March 4. Please see the enclosed flyer for more details.

OPA! DANCING 2021: As we continue to navigate the COVID-19 pandemic, we are cautiously optimistic about moving forward with hope and safety that we will be able to have OPA! Dancing 2021, not sure what the format will be, but working on a backup plan should our circumstances need to change. Please stay tuned in the next few weeks for more details.
SMALL ENTRANCE
(WITH THE BOOK OF THE HOLY GOSPELS)

Come, let us worship and bow before Christ. Save us, O Son of God who rose from the dead, as we sing to You: Alleluia

APOLYTIKIA

Resurrectional

Let us worship the Word who is unoriginate * with the Father and the Spirit, and from a Virgin was born * for our salvation, O believers, and let us sing His praise. * For in His goodness He was pleased * to ascend the Cross in the flesh, and to undergo death, * and to raise up those who had died, * by His glorious Resurrection.

Of the Church

A Standard of firm belief and an icon of gentleness, of self-control an instructor; you were revealed to your sacred flock, by the reality of your deeds, for this reason you acquired, by humility, heaven’s heights, and by poverty riches, Father and Great Hierarch Nicholas, intercede with Christ our God, to sanctify and save our souls.

KONTAKION

Of the Prodigal Son

I revolted senselessly * out of Your fatherly glory; * I have squandered sinfully * all of the riches You gave me.* Hence to You, using the Prodigal’s words, I cry out,* I have sinned before You, merciful loving Father:* O receive me in repentance, * I pray, and treat me * as one of Your hired hands.

Additional information for attendees:

- At risk persons (those wits pre-existing health conditions and those over the age of 65) are strongly encouraged to stay at home.
- Anyone who is currently experiencing any symptoms of illness must stay at home or will be refused entry into church.
- The cry room will only be available for the use of the restroom, which will be the only one available. If it is occupied, please wait in the Narthex area.
- The choral duties will continue to be performed by chanters singing on opposite sides of the Church.
- Until further notice, coffee hour is to be suspended.
- We will continue cleaning and sanitizing our Church after every service.
- Until further notice, all printed materials and liturgical books will not be used. Bulletins will be provided at the end of the service. The church’s website also has the bulletin available at www.stnicolastrov.org.

Please be patient, kind and respectful and we’ll get through this together as our St. Nicholas family.

General Information:

- The broadcasts will continue and are available via our website: www.stnicolastrov.org.
- The Event Center is available for parishioner events. Please contact Sam Backos, our caretier, for information on how to use the Event Center.
- You can also virtually light a vigil candle for $5.00. Please visit our website OR call the church office and a donation check can also be mailed, writing vigil candle on memo line. A Parish Council member will light the vigil candle at the next Divine Liturgy, after the request is received.

Important Contact Information:

| Fr Paul Patitasas | FrPaul@stnicolastrov.org | (248) 525-0711 |
| Fr Michael Manos | FrMichael@stnicolastrov.org | (313) 590-0534 |
| Office Administrator: Maggie | office@stnicolastrov.org | (248) 362-9575 |
| Finance Office: Nicole | finance@stnicolastrov.org | (248) 362-9575 |
| Caterer: Sam Backos | sales2@gtniesmi.com | (586) 286-8435 |

Please continue praying to our Lord during these challenging times. Your patience and continued understanding are greatly appreciated.
**Η ΜΙΚΡΑ ΕΙΣΟΔΟΣ**

Δεύτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ. Σῶσον ἡμᾶς Υἱὲ θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντας σοι, Ἀλληλούϊα.

**ΑΠΟΛΥΤΙΚΙΑ**

Τὸν συνάρτηρον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσομεν πιστοὶ καὶ προσκυνήσομεν, ὅτι ἡδόνης σαρκὶ, ἀνελθεὶν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομενόντα, καὶ ἑγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἔνδοξῳ Ἀναστάσει αὐτοῦ.

Κανόνα πίστεως καὶ εἰκόνα πραότητος, ἐγκρατείας Διδάσκαλοι, ἀνέδειξε σε τῇ ποίμνῃ σου, ὁ τῶν πραγμάτων ἠλθείς διὰ τοῦτο ἐκτίσῃ τῇ ταπείνωσί σου, καὶ πτωχείᾳ τα πλούσια, Πατέρι Ἱεράρχα Νικόλαε πρέσβειν Χριστῷ τῷ Θεῷ, σωθήσας τὰς ψυχὰς ἡμῶν.

**ΚΟΝΤΑΚΙΟΝ**

Τῆς πατρίας, δόξης σου, ἀποσκητήσας ἀφρόνως, ἐν κακοίς ἐσκόρπισα, ὡς μοι παρέδωκας πλοῦτον ὅπως σοι τὴν τοῦ Ἀσώτου, φωνὴν κραυγάζων Ἦμαρτον ἐνώπιον σου Πάτερ οἰκτίρμον, δέξαι με μετανοοῦντα, καὶ ποιησόν με, ως ἔνα τῶν μισθῶν σου.
Brethren, "all things are lawful for me," but not all things are helpful. "All things are lawful for me," but I will not be enslaved by anything. "Food is meant for the stomach and the stomach for food" -- and God will destroy both one and the other. The body is not meant for immorality, but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us up by His power. Do you not know that your bodies are members of Christ? Shall I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that he who joins himself to a prostitute becomes one body with her? For, as it is written, "The two shall become one flesh." But he who is united to the Lord becomes one spirit with Him. Shun immorality. Every other sin which a man commits is outside the body; but the immoral man sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, which you have from God? You are not your own; you were bought with a price. So glorify God in your body and in your spirit which belong to God.

Corinthians 6:12-20
Dear Philoptochos Members,

We hope this letter finds you and your family safe and well.

The past year has been one most of us have never experienced before, and one none of us will ever forget. We hope and pray Covid-19 has avoided your families, knowing all too well we have all been affected in many ways, most noticeably not seeing one another at church on Sundays or at monthly meetings.

This year, more than ever, Philoptochos has been called to help those in need. So many in our community: our city, the Metro area, and the state of Michigan, have found themselves in situations beyond their control. Thankfully, we have been able to answer their requests for help. That is because of you. We are blessed with a chapter that is full with members who care. You give of your time, your talents and your treasures.

Because we have not been able to see one another in person, it has been more difficult to keep up to date with our donations and stewardship. Now is the time to renew your membership with Philoptochos. It is also the time to invite others to come join us! Parishioners over the age of 18 years old, and members of the church in good standing, are eligible to join.

When completing your stewardship, please remember the first $15 is sent to the National Philoptochos office and the next $6 is sent to our Metropolis Philoptochos. Any amount beyond $21 stays with our chapter to aid our local donations and commitments.

Please complete the attached membership form today and return it with your payment, payable to: St. Nicholas Philoptochos Society. Please mail to:

Paula Kalevas  
Attn: Philoptochos Membership  
2284 Devonshire Road  
Bloomfield Hills, MI 48302

If you have any questions, of course, feel free to contact me: 248-227-9343. If you prefer, you may also renew your stewardship online through the St. Nicholas website at:

http://www.stnicholastroy.org/ministries_and_organizations/philoptochos/index.php

With Sisterly Love,

Paula

Gospel Reading
Sunday of the Prodigal Son


The Lord said this parable: 'There was a man who had two sons; and the younger of them said to his father, 'Father, give me the share of the property that falls to me.' And he divided his living between them. Not many days later, the younger son gathered all he had and took his journey into a far country, and there he squandered his property in loose living. And when he had spent everything, a great famine arose in that country, and he began to be in want. So he went and joined himself to one of the citizens of that country, who sent him into his fields to feed swine. And he would gladly have filled his belly with the pods that the swine ate; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired servants have bread enough and to spare, but I perish here with hunger! I will arise and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.'

But the father said to his servants, 'Bring quickly the best robe, and put it on him; and put a ring on his hand, and shoes on his feet; and bring the fatted calf and kill it, and let us eat and make merry; for this my son was dead, and is alive; he was lost, and is found.' And they began to make merry. Now his elder son was in the field; and as he came and drew near to the house, he heard music and dancing. And he called one of the servants and asked what this meant. And he said to him, 'Your brother has come, and your father has killed the fatted calf, because he has received him safe and sound.'

But he was angry and refused to go in. His father came out and entreated him, but he answered his father, 'Lo, these many years I have served you, and I never disobeyed your command; yet you never gave me a kid, that I might make merry with my friends. But when this son of yours came, who has devoured your living with harlots, you killed for him the fatted calf!' And he said to him, 'Son, you are always with me, and all that is mine is yours. It was fitting to make merry and be glad, for this your brother was dead, and is alive; he was lost, and is found.'"

Luke 15:11-32
Ἐκ τοῦ Κατὰ Λουκᾶν

Εἰπεν ὁ Κύριος τήν παραβολήν ταύτην· Ἀνθρώπος τις εἶχε δύο υἱούς, καὶ εἶπεν ὁ νεώτερος αὐτῶν τῷ πατρὶ· δίκαι, ὅτι μοι τὸ ἐπιβάλλον μέρος τῆς οὐσίας, καὶ διελέξει αὐτοῦ τὸν βιον, καὶ μετ’ οὗ πολλὰς ἡμέρας συναγαγόν ἄπαντα τὸ νεῶτερον υἱὸν ἀπεδήμησεν εἰς χώραν μακρὰν, καὶ ἔκει διεσκόρπισε τήν οὐσίαν αὐτοῦ ζών ἁσώτως. Δαπανήσαντος δὲ αὐτοῦ πάντα ἐγένετο λιμὸς ἴσχυρος κατὰ τὴν χώραν ἐκείνην, καὶ αὐτὸς ἤρθα ὑπερείθησα, καὶ πορευθεὶς ἐκκληθεὶν εἰς τῶν πολιῶν τῆς χώρας ἐκείνης, καὶ ἔπεμψεν αὐτὸν εἰς τοὺς ἀγχοὺς αὐτοῦ βόσκειν χορὸς, καὶ ἐπεθύμησε γεμίσαι τὴν κοιλίαν αὐτοῦ ἀπὸ τῶν κερατῶν ὃν ἦσθον οἱ χοῖροι, καὶ οὐδεὶς ἐξίδεισεν αὐτῷ. Εἰς ἂναυτὸν δὲ ἔλθον εἶπεν πόσοι μισθοὶ τοῦ πατρὸς μου ἀπεδήμησαν ἐπὶ τῆς χώρας ταύτης, ἐγὼ δὲ ἔγνω μελίναν ἀνάμεσα πολλῶν νῦν πρὸς τὸν πατέρα μου καὶ ἐρωτᾷ τῷ πατρί· ἢ μάρτω ἐς τὸ νοῦ ραν καὶ ἐνώπιον σου. οὐκέτι εἰμὶ άξιος κληθήναι υἱὸς σου· ποιησόν με τόν ἕνα τῶν μισθῶν μου, καὶ ἀναστάθη ἡρετὰ πρὸς τὸν πατέρα αὐτοῦ· ἐπί δὲ αὐτοῦ μακρὰν ἀπέχεσθαι αὐτῶν ὁ πατήρ αὐτοῦ ἐπανέστησε, καὶ δραμὼν ἐπέπεσεν οὗ τὸ τράχηλον αὐτοῦ καὶ κατεφίλησε αὐτὸν. Εἰπε δὲ αὐτῷ· ὁ υἱός σου· ἢ μάρτω ἐς τὸ νοῦ ραν καὶ ἐνώπιον σου, καὶ οὐκέτι εἰμὶ άξιος κληθήναι υἱὸς σου· εἶπε δὲ οὗ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ἐξενεγκατή τὴν στολὴν τῆς πρώτην καὶ ἔνδύσατε αὐτόν· ἢ μάρτω ἐς τὸ νοῦ ραν καὶ ἐνώπιον σου, καὶ οὐκέτι εἰμὶ άξιος κληθήναι υἱὸς σου. οὐκέτι δὲ πατήρ πρὸς τοὺς δούλους αὐτοῦ· ἕξενε γκατέ τήν στολήν τήν πρώτην καὶ ἔνδυσατε αὐτόν, καὶ δοτε δακτύλιον εἰς τήν χεῖρα αὐτοῦ· ἢ μάρτω ἐς τὸ νοῦ ραν καὶ ἐνώπιον σου, καὶ ἀπολογήσατε ἐν υἱῷ αὐτοῦ· ἢ μάρτω ἐς τὸ νοῦ ραν καὶ ἐνώπιον σου, καὶ ἀπολογήσατε ἐν υἱῷ αὐτοῦ· ὃν δὲ ὁ πατήρ τοῦ πλησίον ὁ πατήρ σου ἐξελθὼν παρεκάλεί αὐτόν. ὃν δὲ αὐτός ἐξελθὼν παρεκάλει, ἠκούσας ἐκακοῦσας καὶ κατεφιλέσθαι αὐτόν· ἢ μάρτω ἐς τὸ νοῦ ραν καὶ ἐνώπιον σου, καὶ ἀπολογήσατε ἐν υἱῷ αὐτοῦ· ὃν δὲ ὁ πατήρ αὐτοῦ ἐξελθὼν παρεκάλεί αὐτόν. ἢ καταφάγων τὸν σιτεῦτον, ὃν δὲ ὁ πατήρ αὐτοῦ ἐξελθὼν παρεκάλει, ἠκούσας ἐκακοῦσας καὶ κατεφιλέσθαι αὐτόν· ἢ μάρτω ἐς τὸ νοῦ ραν καὶ ἐνώπιον σου, καὶ ἀπολογήσατε ἐν υἱῷ αὐτοῦ· ὃν δὲ ὁ πατήρ αὐτοῦ ἐξελθὼν παρεκάλει, ἠκούσας ἐκακοῦσας καὶ καταφάγων τὸν σιτεῦτον, ἢ μάρτων ἐς τὸ νοῦ ραν καὶ ἐνώπιον σου.
PRAYER OF PROTECTION FROM THE CORONAVIRUS

Blessed is our God always, now and ever and to the ages of ages. Amen.

Heavenly King, Comforter, the Spirit of Truth: You are everywhere filling all things; Treasury of blessings and Giver of life: come and abide in us, cleanse us of every impurity, and save our souls, O Good One!

Holy God, Holy and Mighty, Holy Immortal, have mercy on us (3).

Glory to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen.

All holy Trinity, have mercy on us. Lord, forgive our sins.

Master, pardon our transgressions.

Holy One, visit and heal our infirmities for Your name’s sake. Lord, have mercy. (3)

Glory to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen.

Our Father, who are in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For yours is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages. Amen.

O God Almighty, Lord of heaven and earth, and of all creation visible and invisible, in Your ineffable goodness, look down upon Your people gathered in Your name. Be our helper and defender in this day of affliction. You know our weakness. You hear our cry in repentance and contrition of heart. O Lord who loves mankind deliver us from the impending threat of the corona virus. Send Your Angel to watch over us and protect us. Grant health and recovery to those suffering from this virus. Guide the hands of physicians, and preserve those who are healthy that we may continue to serve You in peace and glorify Your most honorable and majestic Name, of the Father and of the Son and of the Holy Spirit, now and forever and to the ages of ages.

People: Amen.
# March 2021

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<td></td>
<td>Grade 6 1:00 pm</td>
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<td>31</td>
<td>Cathedral</td>
<td>Catechism</td>
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<td>28</td>
<td>29 GRAND COMPLINE 7:00 PM</td>
<td>30</td>
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<td>31</td>
<td>Presanctified Divine Liturgy 6:00 pm</td>
<td>28 SALUTATIONS TO THE THEOTOKOS</td>
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<td></td>
<td>Catechism</td>
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<td></td>
<td>Book Club 7:30 pm</td>
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<td>Grades 4-5 1:00 pm</td>
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<td>Grades 7-8 6:30 pm</td>
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St. Nicholas Greek Orthodox Church 760 West Wattles Troy Mi, 48098 248-362-9575 Office Hours Monday—Friday 9 a.m.—2:00 p.m. COFFEE HOUR CANCELLED. ALL SERVICES ARE LIVESTREAMED. PLEASE GO TO WWW.STNICHOLASTROY.ORG